PROSPECTUS
SEVENTEENTH ANNUAL PHILATELIC EXHIBITION
SPONSORED BY
NIAGARA FRONTIER FEDERATION OF STAMP CLUBS
TO BE HELD AT THE
SHERATON HOTEL, 111 EAST AVENUE, ROCHESTER, N.Y. 14604
NOVEMBER 4, 5, 6, 1966

**************************************************************************************************
THE THEME OF THE SHOW IN KEEPING WITH OUR CANADIAN NEIGHBORS
"UNITED WE STAND"

**************************************************************************************************

AUCTION
November 4, 1966
8 P.M.
Star-Lite Roof

Larry Manno
The Stamp House
Buffalo, N.Y.

EXHIBITION
Star-Lite Roof

BOURSE
15 Dealers

U.S.POST OFFICE
November 5 & 6

U.N.POST OFFICE
November 5 & 6

HOTEL RESERVATIONS

BANQUET
November 5, 1966
Sheraton Hotel

Mrs. Anna Marie Zander
578 Penfield Road
Rochester, N.Y. 14625

CACHETS
Cachets-
15¢, 2 for 25¢
Serviced

Mrs. Louise Johnston
73 Springfield Ave.
Rochester, N.Y. 14609

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PROGRAM

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FRIDAY, November 4
8:00 P.M.

Auction  Star-Lite Roof

SATURDAY, November 5
10:00 A.M.
10:00 A.M.
10:00 A.M.
7:00 P.M.
10:00 P.M.

Exhibition and Bourse Opens
U.S. Post Office Opens,
Special cancellation
U.N. Post Office Opens
Banquet and Awarding of Prizes
Exhibition and Bourse Closes

SUNDAY, November 6
10:00 A.M.
5:00 P.M.

Exhibition and Bourse Opens
Exhibition closes completely
CLASSIFICATIONS OF ENTRY

DIVISION 1: OPEN COMPETITION (TWO TO FIVE FRAMES)

Section A - U.S. and Possessions
" B - British Commonwealth
" C - Foreign (Rest of World)
" D - Topicals
" E - Postal History and Postal Stationery
" F - Covers
" G - Precancels, Prefins, Seals & other non-philatelic items
" H - Printed Pages

DIVISION 2: OPEN COMPETITION (ONE FRAME)

Section A - U.S. and Possessions
" B - British Commonwealth
" C - Foreign (Rest of the World)
" D - Covers
" E - Precancels, Prefins, Seals & other Non-philatelic items

DIVISION 3: JUNIOR COMPETITION (TWO TO FIVE FRAMES)

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FRIZES AND JUDGING

GRAND PRIZE: Awarded to the best exhibit of the Show
CLUB PRIZE: Awarded to the Club whose members have the most prize points. This is a rotating award granted each Exhibition. It must be won three times in order to become the property of any Club.

APFELBAUM AWARD: Awarded for the best Printed pages exhibit.
A.P.S. Prize: Awarded for the best exhibit by an A.P.S. Member.
S.P.A. Prize: Awarded for the best exhibit by an S.P.A. Member.
A.T.A. Prize: Awarded for the best exhibit by an A.T.A. Member.
U.P.S. Prize: Awarded for the best exhibit of Postal Stationery.

SECTION PRIZES: First and Second prizes will be awarded in each Section, at the Judges discretion.

HONORABLE MENTION will be at the discretion of the Judges. The decision of the Judges shall be final. Certificates of Participation will be given to each exhibitor. Judging will be under the point system.

JUDGING:

<table>
<thead>
<tr>
<th>Philatelic Knowledge</th>
<th>STAMPS</th>
<th>COVERS</th>
<th>SUBJECT COLLECTION</th>
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<tr>
<td></td>
<td>35</td>
<td>25</td>
<td>30</td>
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<tr>
<td>Completeness</td>
<td>10</td>
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<tr>
<td>Condition</td>
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<td>Method of Presentation</td>
<td>25</td>
<td>25</td>
<td>30</td>
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<tr>
<td>Educational Value</td>
<td>10</td>
<td>10</td>
<td>10</td>
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<tr>
<td>Rarity</td>
<td>5</td>
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RULES AND REGULATIONS FOR ENTRY IN THE EXHIBITION

1. Entries are open to any member of a Club affiliated with the "Niagara Frontier Federation of Stamp Clubs.

2. The Material submitted for Exhibition shall be the bonafide property of the member.

3. Frames will hold six pages 8½ X 11" in size and each frame displays horizontally, three pages over three pages.

4. The entry fee per frame is adults $1.00 and Juniors under 21, 50¢.

5. No liability shall attach to the NIAGARA FRONTIER FEDERATION OF STAMP CLUBS, its Committees or Member Clubs for any loss or damage in this Exhibit arising from any cause whatsoever. The Federation shall carry insurance to cover all material from the time of arrival to the time of return. Exhibits will be returned at the owner's expense except as provided in Rule 10.

6. The Entry form must be returned not later than October 5th, in order that the Program may be completed by the printer.

7. The Exhibit Committee reserves the right to change the classification of any exhibit which it considers erroneously classified.

8. Exhibitors may enter ONLY ONE exhibit per SECTION, but may enter in more than one section.

9. Any exhibit which has won a FIRST PRIZE in a previous FEDERATION SHOW will not be accepted for competition.

10. The Exhibition Committee reserves the right to reject any exhibit submitted which it believes is not in the best interest of the Show. Such exhibits will be returned to the owner at the expense of the Federation and the Entry Fee refunded.

11. Placement of exhibits will be at the sole discretion of the Exhibit Committee and will not be changed during the Show. No exhibit may be withdrawn before the Show closes.

12. The names of the owners must be covered on any material shown.

13. The Exhibition is limited to 200 frames.

All entry forms and Exhibits shall be forwarded to:

Mr. Carl Van Graafeiland
89 Mendota Drive,
Rochester, N.Y. 14626
EXHIBITION ENTRY FORM

Detach and mail this form by November 5, 1966 to:

Mr. Carl Van Graafeland
89 Mendota Drive,
Rochester, N.Y. 14626

Mr. Carl Van Graafeland;

I wish to enter the following Exhibits in the Niagara Frontier
Federation of Stamp Clubs Show on November 4, 5, 6, 1966. I have read the
Rules and Regulations and herewith signify acceptance of same. I will
accept the decisions of the Judges as Final.

NAME: ____________________________________________

ADDRESS: _________________________________________

CITY & STATE: ___________________________________ ZIP: _________

MY A.P.S. # ______ MY S.P.A. # ______ MY A.T.A. # ________
(PLEASE FILL IN IF APPLICABLE)

NAME OF CLUB: _______________________________________

TITLE OF EXHIBIT

| NO. OF | DIVISION | SECTION |
| FRAMES |
| 1. |
| 2. |
| 3. |
| 4. |
| 5. |

Enclosed please find my Entry Fee of $_______ at the rate of $1.00 Adults
and Juniors 50¢ per frame.

I will ship or deliver my Exhibit via (Not later than November 1, 1966)

_________________________________________________________________

SIGNATURE: ________________________________________________